



# Timberlake Times

70th Year || 280<sup>th</sup> Issue

June 2017

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## CALENDAR

DATE	EVENT	TIME (LOCATION)
WEDS, JUNE 14	Flag Day	
FRI, JUNE 16	Beach Night	6pm (Village Hall Pavilion)
SUN, JUNE 18	Father's Day	
TUES, JUNE 20	Timberlake Council Meeting	7:30pm (Village Hall)
WEDS, JUNE 21	Village Club Meeting	6:30pm (Village Hall)
	Summer Solstice	
SAT, JUNE 24	Junk-in-the-Trunk Community Garage Sale	9am-4pm (Village Hall)
SUN, JUNE 25	Deadline for <i>Times</i> submissions	5pm



The minutes from the May Council meeting were not received in time for publication. They will be published in the next issue of the *Times*.



### Do you keep up with us on social media?

Find us here: <https://www.facebook.com/TimberlakeVillageClub>

Find us on 

Be sure to follow the Village Club on Facebook to stay informed of current Village Club events, photos, and videos! We actively update it with announcements and reminders each week such as holiday garbage schedules, etc.

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The *Timberlake Times* is a monthly publication sponsored by the Village of Timberlake. Please contact the editor with article submissions (electronic submissions are preferable).

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[www.villageoftimberlake.com](http://www.villageoftimberlake.com)

## ANNOUNCEMENTS

### UPCOMING VILLAGE CLUB EVENTS

- **Beach Night:** Fri, June 16 (6:00pm)
- **Village Club Meeting:** Weds, June 21 (6:30pm)
  - *Please join us if you are interested in helping out!*
- **Junk in the Trunk Community Sale:** Sat, June 24 (9am-4pm)
  - *Registration is **now open to non-residents** so share with friends that may want to participate!*
  - *If you don't want to register for a table, stop by and shop!! We will have indoor and outdoor shopping and snacks available.*
- **Family Day Picnic & Fireworks:** Sunday, July 30 (parade begins at 1pm)

### VILLAGE CLUB POTLUCK

Approximately 40 residents enjoyed a potluck dinner on May 12 at the Village Hall. Great job to all the cooks who made the dinner so delicious and special and all the village club volunteers who made it a success!



### BEACH SEASON IS HERE!

Have you heard of the Harmful Algae Bloom (HAB) in Lake Erie? The HAB, caused by cyanobacteria, turns the lake to the color of pea-green soup. The algae bloom can also be harmful to your health if you swim in or ingest the water. Did you know that you can help prevent the HAB this summer? The cyanobacteria feed off nutrients in the water. The nutrients wash into the lake from fertilizer, sewage, pet waste, and yard waste. Remember, anything that flows into a storm drain will flow directly to Lake Erie!

We all want nice beaches and clean water for swimming this summer, so do your part to keep nutrients out of Lake Erie and help prevent a HAB:

- Properly dispose of any leaves, branches, and grass clippings. Never dump yard waste at the banks of streams or in a storm drain.
- The best time to fertilize your lawn is in the fall. If you do fertilize, only use the necessary amount and apply it according to the instructions on the label. Sweep up any fertilizer that lands on the driveway, sidewalk, or roadway.
- Ensure all your household wastewater plumbing is properly connected to your septic system or the sanitary sewer.
- Pick up after your pets frequently and discard pet waste in the trash.



For more information, contact the Lake County Stormwater Management Department at (440) 350-5900 or visit [www.lakecountyohio.gov/smd](http://www.lakecountyohio.gov/smd).

### RECYCLING DATES

2017 recycling dates: 6/9, 6/23, 7/8 (Sat), 7/21, 8/4, 8/18, 9/1, 9/15, 9/29, 10/13, 10/27, 11/10, 11/25 (Sat), 12/8, and 12/22.

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## OUT OF THE PAST

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*Timberlake was incorporated in October 1947, making 2017 our 70th birthday! To commemorate this event, Ron Mona has compiled a history of our Village. Check for a new installment each month.*

This month, we reflect back on the Women's Club. Excerpt from the News-Herald, 1964. **Due to limited space in this month's issue, the full text did not fit. Please see our Facebook page for the complete article.**



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## FROM THE MAYOR & COUNCIL

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Dear Residents,

On August 27, 2012 Judge Eugene Lucci of the Lake County Court of Common Pleas rendered an Order Establishing the Natural Shoreline in case number 04CV001080. This order comes following remand from the Ohio Supreme Court to Judge Lucci to determine what is the "natural shoreline, which is the line at which the water usually stands when free from disturbing causes."

Pursuant to the Lucci decision, the property line is midpoint between the "farthest points landward and lakeward" that the water reaches, absent any disturbing forces such as storms or flooding.

In his Order, Judge Lucci undertook an extensive review of "disturbing causes" in order to determine the "natural shoreline" and the "water's edge when undisturbed." The final result is a boundary that is semi-static in nature yet will imperceptively move over time.

We are advising the Residents of the Village whom plan, or so happen, to walk the beach to be advised of this property line. Please note that walking along the waters' edge may actually put you on another Resident's property and subject you to prosecution for trespassing. If you have any question as to your legal rights in regards to the property lines along the waters' edge please consult an attorney.



## SUMMER RECREATION PROGRAM

### 4 TENTATIVE FIELD TRIPS:

BOWLING, MOVIE, PUTT-PUTT, POOL PARTY or ZERO GRAVITY

**Who:** Open to children ages 5 to 12 years old; kids, grandkids, nephews and nieces of Timberlake residents.

**When:** June 5 thru July 7 Monday thru Friday from 9:00 AM to 12 PM unless specified on calendar schedule for a special field trip or activity.

**Where:** Meet each morning at the Pavilion outside Timberlake Village Hall.

**Cost:** \$25 per week, per child. Make checks payable to The Village of Timberlake.

Please fill out the registration form below and return to: Dr. Ritu Sharma 15 Minnewawa Dr., Timberlake OH

Childs Name:	Relationship to resident	age	Allergies circle one and list
_____	_____	_____	Yes/no to _____
_____	_____	_____	Yes/no to _____
_____	_____	_____	Yes/no to _____
_____	_____	_____	Yes/no to _____
Name of Parent or Guardian	Emergency contact person		
_____	_____		
Address	Relationship to camper		
_____	_____		
Phone	Phone		
_____	_____		

#### Voluntary Waiver of Any and All Claims.

The undersigned, the biological and natural parent or legal guardian of minor(s): Agree that in consideration of said child(ren)'s participation and/or involvement in the VILLAGE of TIMBERLAKE SUMMER RECREATION PROGRAM, the undersigned does hereby acknowledge that he/she is fully aware and informed relative to and of the risks and/or hazards associated with the child(ren)'s participation and/or involvement in the program which includes field trips off Village property by means of vehicle transportation, and furthermore, knowledgeably and voluntarily waves and releases any and all claims whatsoever that he or she might have or otherwise might have hereafter against the Village of Timberlake, its agents or representatives, relative to any injuries or damages that the minor child(ren) might sustain by reason of voluntary participation and/or involvement in said program. It is further understood that this waiver and release not only to obligate the undersigned but to obligate and bind the undersigned spouses, heirs, executors, administrators, and personal representatives. This waiver and release is not only applicable to The VILLAGE of TIMBERLAKE SUMMER RECREATION PROGRAM but also waives any rights and/or claims against and forever discharges The VILLAGE of TIMBERLAKE, its agents, or representatives from any and all manner of claims, demands, cause of action or suites that the undersigned might now or hereafter have or that might subsequently accrue to the undersigned and by reason of any matter or thing whatsoever, and particularly growing out of any way connected with, directly or indirectly the undersigned's minor child(ren)'s voluntary participation or involvement in the VILLAGE of TIMBERLAKE RECREATION PROGRAM.

I have reviewed and fully understand the legal implication of this waiver and release and, with that knowledge and understanding do hereby voluntarily execute same.

DATE \_\_\_\_\_  
day month year

\_\_\_\_\_  
Signature of parent or legal guardian of the Child(ren)



## FAQs: Junk in the Trunk Sale

June 24, 2017 at the Timberlake Village Hall

9am-4pm

### **Q1: What is the Junk in the Trunk sale?**

**A:** The sale is a way for you to clean out extra items you no longer need and sell them to others in a community garage sale/flea market format. Your registration fee includes a reserved space to set up your items, set-up and break-down of rented tables (if renting indoor space), advertising in the local paper, and signage.

### **Q2: What time can we begin set-up?**

**A:** 7:30am on June 24. No cars will be allowed to drive on the grass and the sale will be rain or shine, so please plan accordingly.

### **Q3: How much is the registration fee? And can I register for additional spaces?**

**A:** There are 2 options to choose from:

1. Indoor space (includes 1 table, 8ft round or long): **\$15**
2. Outdoor space (bring your own table(s); size is approx. 12' x 12'): **\$10**

No additional tables will be allowed if you reserve an indoor space. You may, however, bring small items of furniture that fit in your assigned space.

And yes, you certainly can register for additional spaces! We will make sure your spots are right next to each other.

### **Q4: When do I need to register by?**

**A:** All registrations must be received by Saturday, June 17, 2017. Please fill out the registration form and include cash or check (made out to "The Village Club of Timberlake"). Registrations can be mailed/dropped off to either Jackie Orabone (38 East Shore) or Ron Mona (4 East Shore). You can also email the registration to [jackelyn.orabone@gmail.com](mailto:jackelyn.orabone@gmail.com). Registration is non-refundable.

### **Q5: Who can register for a table?**

**A:** Registration is open to Timberlake residents and family members beginning on May 1. Non-residents may register beginning on June 1.

### **Q6: What will the registration fee be used for?**

**A:** All proceeds from the registration fees will be used to fund Village Club events such as the Family Day Picnic, Hayride, Christmas Dinner, and Beach Nights.



## Timberlake Junk in the Trunk Sale: Registration Form

Please fill out **all** of the information below.

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Space Preference:** (if reserving more than one space, please indicate the number on the line)

\_\_\_\_\_ (\$15) Indoor space (includes 1 table)

\_\_\_\_\_ (\$10) Outdoor space (bring your own table(s); size is approx. 12' x 12')

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\$\_\_\_\_\_ Total from above

Please include cash or check (made out to "The Village Club of Timberlake"). Registrations can be mailed/dropped off to either Jackie Orabone (38 East Shore) or Ron Mona (4 East Shore).

Registration must be received by Saturday, June 17, 2017. Spaces will be assigned in a first-come, first-serve manner. Registration is non-refundable.

**You will receive a space assignment on Sunday, June 18, 2017 via email. If no email is provided, please provide an address so that your assignment can be dropped off.**

## VILLAGER SUBMISSIONS

### CONGRATS!

“Congratulations to Mary Beth and Frank Germano on their soon to be celebration of 55 years of marriage! In the summer of 1962 a poolside wedding reception was held at Mary Beth's parents' home. Two daughters later and several grandchildren, they now reside in our quaint little village. We wish them all the best!”

- *Anonymous*

### FAREWELL

“A sad farewell to Dave Cattani and his family.

We just learned that the Cattani family is moving out of Timberlake.

We wanted to thank Dave Cattani for all of his hard work during his service as the Mayor of Timberlake. As everyone knows, he was in this position during a very difficult negative time in this community. Thankfully, that time is over but we would imagine that he and his wife and children experienced much pain. We are deeply sorry that they had to endure that but wish them all a wonderful experience in their new home.

Thank you, again, for your diligence and perseverance when you were Mayor.”

- *Sondra Borrie and Gregg Transky*

### A HERO IN OUR MIDST

“We all may know people who have done heroic deeds in their lives but I recently learned a friend and villager kept his heroic deed a secret from me for the past 37 years. I feel a need to shout it from our tree tops so we can all recognize him as a hero.

At the age of 24, Peter Hahn, 43 East Shore Blvd., was employed as a boatswain on the German freighter MV Weissenburg. The morning of May 7th 1965 was a terribly thick foggy day in the Straits of Mackinac in Lake Huron where Peter Hahn and his freighter were sailing. The SS Cedarville, a US Steel freighter, was rammed by the Norwegian freighter SS Topdalsfjord in the fog. Peter and his crew disbursed lifeboats to rescue the sailors from the sinking ship and the 37 degree water. Visibility was so limited, Peter and the 2 other men in his lifeboat had to shut off their motor to listen for the victims' cries in order to locate them and pull them to safety. Twenty five of the 35 crew aboard the SS Cedarville were rescued that day.

When Peter and his crew arrived in Cleveland after the rescue, he was celebrated in the news and offered a great opportunity to work for the Cleveland Port Authority from which he retired 13 years ago. Crew from the involved freighters reunite every 5 years to remember the sailors lost that day. So the next time you see Peter Hahn, congratulate him for his heroism.”

- *Debbie King*

## CAN COOZIES!

Keep your beer, pop, or water bottle cold this summer!

**\$5 each or 5/\$20**

Colors available:

- “Timberlake Green”
- Bright Red
- Royal Blue
- Orange
- Neon Green

Coozies will be for sale at Village Club events.

You can also email [jackelyn.orabone@gmail.com](mailto:jackelyn.orabone@gmail.com) or call Ron Mona to arrange a separate pick-up.



## DIRECTORY UPDATE!!

**Joan & Mike Tangorra**

*Joan:* 440-376-9847 (cell)

*Mike:* 440-364-5333 (cell)

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## VILLAGE CLUB: JUNE EVENTS

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